

**Center for Community Health Education Research and Service**

***25 Years Sustaining Partnerships for Innovations in Community Health***

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**To be included in the program book, forward your Ad by Friday, November ~~4~~~~th~~** **to:**

Center for Community Health Education Research and Service

360 Huntington Avenue, 222 HH

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Please make checks payable to CCHERS, Inc.

**Please submit your Ad Copy by November 4th**

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