# **Application Form**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **TITLE OF PROJECT** | | | | | |
|  | | | | | |
| **APPLICANT INFORMATION** | | | | | |
| ***Legal name*** | | | | | |
| ***Mailing Address*** | | | | | |
| ***Employer Identification Number (EIN)/Tax Identification Number (TIN)*** | | | | | |
| **PROJECT LEAD INFORMATION** | | | | | |
| ***Name (Last, Middle, First)*** | | | | ***Email Address*** | |
| ***Position/Title*** | | | | ***Phone*** | |
| ***Affiliation*** | | | | ***Mailing Address*** | |
| **LIST OF KEY INDIVIDUALS** | | | | | |
| ***Name*** | ***Community or academic partner?*** | | ***Affiliation*** | | ***Role on project*** |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
| **APPLICATION COMPONENTS CHECKLIST** | | | | | |
| □ Abstract  □ Project narrative | | □ Biosketch of key personnel  □ Budget | | □ Letter(s) of support (LOS) | |

# **ABSTRACT**

500 words maximum. Provide a concise description of (1) the significance of the issue that your partnership wants to address, (2) potential impact of the resulting research, (3) outcomes your partnership hopes to accomplish within this seed funding period, (4) who will be engaged in the partnership and the role they will play, and (5) plans for seeking further funding. Abstract should be suitable for a general audience.

| **PROJECT NARRATIVE** Project narrative must be 4 pages maximum, written in 11-point Calibri font with 1” margins and 1.5 lines spacing. |
| --- |
| **Background**  *Explain the issue of interest, i.e. significance of issue, burden to the community* |
| **Description of partnership**  *Identify the project lead(s), partners, and their roles. Identify the applying entity and its relationship to the project lead/co-leads. Identify past funding experience (if any). Identify experience with partnerships and strengths brought to partnerships.* |
| **Engagement plan**  *Identify staff or community members who will be engaged in the partnership. Identify strategies to ensure/strengthen equitable partnerships.* |
| **Project methods**  *Describe activities within the pilot grant period, how the research plan will be developed, plans for preliminary data collection or analysis.* |
| **Outcomes**  *Identify what the partnership hopes to accomplish, next goals, and potential grant applications after the seed funding ends.* |

# **Biosketch**

Provide a biosketch of the project lead and all key individuals listed in the Application Form

**Name** *(Last, Middle, First):*  **Project Role:**

**EDUCATION/TRAINING**

|  |  |  |  |
| --- | --- | --- | --- |
| **INSTITUTION AND LOCATION** | **DEGREE**  ***(if applicable)*** | **DATE COMPLETED** | **FIELD OF STUDY** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**PROFESSIONAL STATEMENT**

**EMPLOYMENT HISTORY**

|  |  |  |
| --- | --- | --- |
| **INSTITUTION AND LOCATION** | **TITLE** | **DATES** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**HONORS/AFFILIATIONS (MEMBERSHIP OR LEADERSHIP POSITIONS)**

**SELECTED PUBLICATIONS**

**CURRENT/COMPLETED PROJECTS**

|  |  |  |
| --- | --- | --- |
| **INSTITUTION, LOCATION, FUNDING** | **RESPONSIBILITIES** | **DATES** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

# **Budget**

Funding must be expended within the funding period (July 1-December 31, 2020). Examples of allowed activities are those related to building relationships, developing research plans, and/or preliminary data collection or analysis. Funding must not be used for the salary of the project team members.

|  |  |
| --- | --- |
| **EXPENSES** | **TOTAL** |
| Supplies |  |
| Cost for participation  *(e.g. compensation for community member attendance in focus groups, community meetings* |  |
| Travel |  |
| Other expenses |  |
| **TOTAL PROJECT BUDGET** | **$** |